# FY2023 Capital Improvement Plan

# UNIVERSITY of NORTH TEXAS SYSTEM

FY2023 SUMMARY
UNIVERSITY OF NORTH TEXAS
UNIVERSITY OF NORTH TEXAS DALLAS
UNIVERSITY OF NORTH TEXAS HEALTH SCIENCE CENTER
UNIVERSITY OF NORTH TEXAS SYSTEM

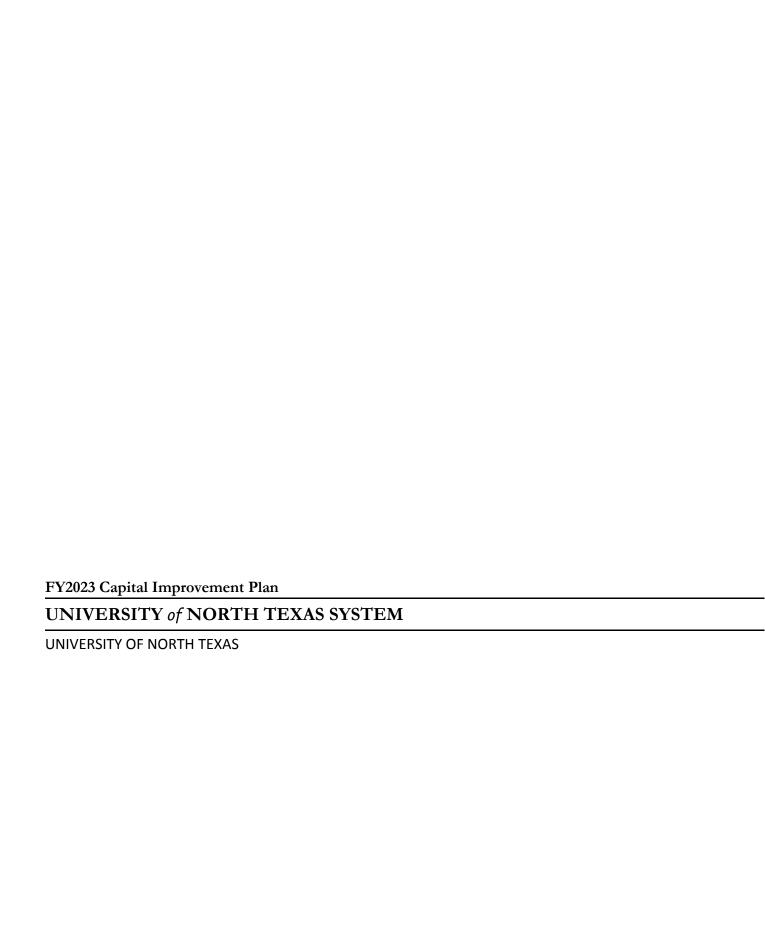
## FY2023 SUMMARY (in \$Million)

### **NEW PROJECTS FOR APPROVAL FY2023**

|   | •                   | Prior Yrs     |      |      |      |      | ·     | Total Project |
|---|---------------------|---------------|------|------|------|------|-------|---------------|
|   | Funding             | Budget        |      |      |      |      |       | Budget        |
| Proj. No. Project                                 | Source              | Authorization | 2023 | 2024 | 2025 | 2026 | 2027+ | Authorization |
| University of North Texas                         |                     |               |      |      |      |      |       |               |
| 23-01-2301 Inspire Park MEP & Interior Renovation | CCAP                |               | 2.00 | 8.00 |      |      |       | 10.00         |
| 23-01-2302 Discovery Park Fire Piping Replacement | HEF                 |               | 2.50 |      |      |      |       | 2.50          |
| 23-01-2303 Eagle Landing Dining Retail            | AUX                 |               | 2.40 |      |      |      |       | 2.40          |
| University o                                      | f North Texas Total | -             | 6.90 | 8.00 | -    | -    | -     | 14.90         |
| University of North Texas Dallas                  |                     |               |      |      |      |      |       |               |
|   |                     |               |      |      |      |      |       |               |
|   |                     |               |      |      |      |      |       |               |
| University of Nortl                               | h Texas Dallas Tota | -             | -    | -    | -    | -    | -     | -             |
| University of North Texas Health Science Center   |                     |               |      |      |      |      |       |               |
|   |                     |               |      |      |      |      |       |               |
| University of North Texas Health S                | Science Center Tota | -             | -    | -    | -    | -    | -     | -             |
| University of North Texas System                  |                     |               |      |      |      | •    |       |               |
|   |                     |               |      |      |      |      |       |               |
| University of North                               | Texas System Tota   | -             | -    | -    | -    | -    | -     | -             |
| ·   | -                   |               |      |      |      | •    | •     | •             |
| Capital Imp                                       | rovement Plan Total | -             | 6.90 | 8.00 | -    | -    | -     | 14.90         |

| Summary | by | Funding | Source |
|---------|----|---------|--------|
|---------|----|---------|--------|

|   | Funding<br>Source | Prior Yrs<br>Budget<br>Authorization | 2023 | 2024 | 2025 | 2026 | 2027+ | Total Budget<br>Authorization |
|---|-------------------|--------------------------------------|------|------|------|------|-------|-------------------------------|
| HEF   | HEF               | -                                    | 2.50 | -    | -    | -    | -     | 2.50                          |
| HEF Reserves                                  | HEF Res           | -                                    | -    | -    |      | -    | -     | -                             |
| Capital Construction Assistance Project Bonds | CCAP              | -                                    | 2.00 | 8.00 |      | -    | -     | 10.00                         |
| Commercial Paper                              | CP                | -                                    | -    | -    |      | -    | -     | -                             |
| Revenue Financing System Bonds                | RFS               | -                                    | -    | -    | -    | -    | -     | -                             |
| Auxiliary Reserves                            | AUX               | -                                    | 2.40 | -    |      | -    | -     | 2.40                          |
| Grants  | GRNT              | -                                    | -    | -    | -    | -    | -     | -                             |
| Student Fees                                  | SF                | -                                    | -    | -    | -    | -    | -     | -                             |
| Housing Revenue                               | HR                | -                                    | -    | -    | -    | -    | -     | -                             |
| Gift/Donations                                | GIFT              | -                                    | -    | -    | -    | -    | -     | -                             |
| Annual Budget, Operating and Capital          | Local/Cash        | -                                    | -    | -    | -    | -    | -     | -                             |
| То  | tal               | -                                    | 6.90 | 8.00 | -    | -    | -     | 14.90                         |



University of North Texas

## FY2023 (in \$Million)



| Proj. No.         | Project   | Funding Source     | Prior Yrs<br>Budget<br>Authorization | 2023  | 2024  | 2025  | 2026  | 2027+  | Total Project<br>Budget<br>Authorization |
|-------------------|---|--------------------|--------------------------------------|-------|-------|-------|-------|--------|--|
| Previously A      | Approved Projects:  |                    |                                      |       |       |       |       |        |  |
| System Of         | FPC Managed Projects  |                    |                                      |       |       |       |       |        |  |
| 19-01-1901        | Maple Hall Interior Renovation (Amend. 8/19, 8/20)                | AUX                | 2.26                                 | 1.42  |       |       |       |        | 3.68                                     |
| 20-01-1914        | Frisco Branch Campus Development (Amend 11/20, 5/22)              | RFS                | 101.00                               | 2.00  |       |       |       |        | 103.00                                   |
| 21-01-2101        | Science Research Building Second Floor Renovation (Amend. 5/22)   | RFS                | 11.50                                | 5.50  |       |       |       |        | 17.00                                    |
| 21-01-2103        | Multicultural Center  | RFS                | 0.40                                 | 4.60  |       |       |       |        | 5.00                                     |
| 22-01-2204        | UNT Messaging Board (Amend. 5/22)                                 | CP                 | 1.61                                 |       |       |       |       |        | 1.61                                     |
|                   | Science & Technology Research Building                            | CCAP               |                                      | 5.40  | 15.00 | 35.00 | 27.00 | 21.00  | 103.40                                   |
| <b>UNT Facili</b> | ties Managed Projects   |                    |                                      |       |       |       |       |        |  |
|                   | Coliseum MEP Renovation (Amend, 8/17, 8/20)                       | RFS                | 3.50                                 | 1.40  |       |       |       |        | 4.90                                     |
|                   | General Academic Classroom & Class Laboratory E-Locking (Amend    | HEF                | 0.55                                 | 1.00  | 1.00  | 2.00  |       |        | 4.55                                     |
| 19-01-1904        | Kerr Hall A Tower Common Areas & Dining Renovation (Amend. 8/19)  | AUX                | 3.90                                 |       |       |       |       |        | 3.90                                     |
|                   | Clark Hall MEP Renovation (Amend. 8/20)                           | AUX                | 0.20                                 | 2.00  | 1.80  |       |       |        | 4.00                                     |
|                   | Crumley Hall Lobby & MEP Renovation (Amend. 8/20)                 | AUX                |                                      |       | 0.57  | 1.25  | 2.35  |        | 4.17                                     |
|                   | Curry Hall MEP (Amend. 8/21)                                      | HEF                | 7.40                                 |       |       |       |       |        | 7.40                                     |
| 22-01-1721        | Chilton Hall Exterior Envelope Repairs & Interior Code Compliance | HEF                | 3.00                                 | 1.00  |       |       |       |        | 4.00                                     |
|                   | Campus Lighting Upgrades  | HEF                | 0.20                                 | 1.50  | 1.50  |       |       |        | 3.20                                     |
| 22-01-2201        | College Inn Demolition (Amend. 5/22)                              | Local/Cash         | 3.50                                 |       |       |       |       |        | 3.50                                     |
| 22-01-2203        | Music Building Jazz Laboratory Renovations                        | GIFT               |                                      | 1.50  |       |       |       |        |  |
|                   |   | HEF                | 0.50                                 | 2.00  |       |       |       |        | 4.00                                     |
| 22-01-2206        | UNT Advanced Air Mobility (UAAM) Test Center                      | HEF                | 1.05                                 | 1.05  |       |       |       |        |  |
|                   |   | GIFT               | 0.15                                 | 0.15  |       |       |       |        | 2.40                                     |
|                   | Previously Approved Projects                                      | s Authorized Total | 140.72                               | 30.52 | 19.87 | 38.25 | 29.35 | 21.00  | 279.71                                   |
| New Projec        | ts for Approval:  |                    |                                      |       |       |       |       |        |  |
| 23-01-2301        | Inspire Park MEP & Interior Renovation                            | CCAP               |                                      | 2.00  | 8.00  |       |       |        | 10.00                                    |
| 23-01-2302        | Discovery Park Fire Piping Replacement                            | HEF                |                                      | 2.50  |       |       |       |        | 2.50                                     |
| 23-01-2303        | Eagle Landing Dining Retail                                       | AUX                |                                      | 2.40  |       |       |       |        | 2.40                                     |
|                   |   |                    |                                      |       |       |       |       |        |  |
|                   | New Projects for Approva  | I Authorized Total | -                                    | 6.90  | 8.00  | -     | -     |        | 14.90                                    |
|                   | Capital Impro   | 140.72             | 37.42                                | 27.87 | 38.25 | 29.35 | 21.00 | 294.61 |  |

### Potential Upcoming Projects

**Summary by Funding Source** 

#### New Construction:

Commerce, Analytics, Technology & Engineering Building Education & Outreach Center 135 Corridor Development Music Building New Sports Arena Recreational Sports Fields Residence Hall

#### Renovation:

Athletic Center Renovation and Expansion

Coliseum MEP Phases

Eagle Student Services Center 1st & 2nd Floor Renovation

Facilities Maintenance Complex Upgrades

Hickory Hall Renovation

Matthews Hall Mechanical Upgrades

McConnell Hall Interior Renovation

Physical Education Building (PEB) Demolition

Pohl Recreational Building Renovation and Addition RTFP MEP Renovation

Union Circle Drive Re-surface

Utility Metering System Upgrades

Wooten Hall Phase II

|   |                | Prior Yrs               |       |       |       |       |       | Total Budget  |
|---|----------------|-------------------------|-------|-------|-------|-------|-------|---------------|
|   | Funding Source | Budget<br>Authorization | 2023  | 2024  | 2025  | 2026  | 2027+ | Authorization |
| HEF   | HEF            | 12.70                   | 9.05  | 2.50  | 2.00  | -     | -     | 26.25         |
| HEF Reserves                                  | HEF Res        | -                       | -     | -     | -     | -     | -     | -             |
| Capital Construction Assistance Project Bonds | CCAP           | -                       | 7.40  | 23.00 | 35.00 | 27.00 | 21.00 | 113.40        |
| Commercial Paper                              | CP             | 1.61                    | -     | -     | -     | -     | -     | 1.61          |
| Revenue Financing System Bonds                | RFS            | 116.40                  | 13.50 | -     | -     | -     | -     | 129.90        |
| Auxiliary Reserves                            | AUX            | 6.36                    | 5.82  | 2.37  | 1.25  | 2.35  | -     | 18.15         |
| Grants  | GRNT           | -                       | -     | -     | -     | -     | -     | -             |
| Student Fees                                  | SF             | -                       | -     | -     | -     | -     | -     | -             |
| Housing Revenue                               | HR             | -                       | -     | -     | -     | -     | -     | -             |
| Gift/Donations                                | GIFT           | 0.15                    | 1.65  | -     | -     | -     | -     | 1.80          |
| Annual Budget, Operating and Capital          | Local/Cash     | 3.50                    | -     | -     | -     | -     | -     | 3.50          |
| Public/Private Partnership                    | PPP            | -                       | -     | -     | -     | -     | -     | -             |

Total 140.72 37.42 27.87 38.25 29.35 294.61

UNIVERSITY OF NORTH TEXAS
Inspire Park MEP and Interior Renovation
Capital Improvement Project No. 23-01-2301



#### PROJECT DESCRIPTION

UNT purchased Inspire Park in 2018 as part of a larger development agreement for the Frisco Campus. This project will provide the necessary deferred maintenance for the Inspire Park facility including replacing the HVAC and fire protection system systems and if budget allows, completing roof repairs. Also included are renovations to modify previous tenant spaces for academic class laboratory use. This will allow students greater opportunity to fully complete their degree program on the Frisco campus and for the Frisco campus to broaden its class offerings.

## PROJECT INFORMATION

JUSTIFICATION: Inspire Park was acquired to support the initial class laboratory needs for the Frisco campus. The building was originally constructed in 2008 with MEP systems that now required revitalization. In addition, the desire to expand science-based curriculums as well as providing the opportunity for student to complete their degree program fully on the Frisco campus requires additional class laboratories.

LOCATION ON CAMPUS: 6170 Research Rd, Frisco

SIZE (ASF/GSF): GSF: 51,900 ASF: 37,100

CIP PROJECT TYPE (NEW CONST. OR RENO.): Renovation

HISTORICALLY SIGNIFICANT? (Y or N): N
CONSISTENT WITH MASTER PLAN (Y or N): Y

#### **PROJECT BUDGET**

| Design Fees                                   | \$<br>700,000    |
|---|------------------|
| Construction Costs                            | \$<br>7,500,000  |
| Other Costs (Commissioning, Inspection, etc.) | \$<br>500,000    |
| Furniture, Fixtures, and Equipment            | \$<br>300,000    |
| Contingency and Fees                          | \$<br>1,000,000  |
| Total Projects                                | \$<br>10,000,000 |

## PROJECT FUNDING (in \$ Millions)

| Funding      |   | Pri | or Yrs |    |      |    |      |    |      |    |      |      |       |      |           |
|--------------|---|-----|--------|----|------|----|------|----|------|----|------|------|-------|------|-----------|
| Source Abrv. | Funding Source                                | C   | osts   | FY | 2023 | FY | 2024 | FY | 2025 | FY | 2026 | FY 2 | 2027+ | Sour | rce Total |
| CCAP         | Capital Construction Assistance Project Bonds | \$  | -      | \$ | 2.00 | \$ | 8.00 | \$ | -    | \$ | -    | \$   | -     | \$   | 10.00     |
|              |   | \$  | -      | \$ | -    | \$ | -    | \$ | -    | \$ | -    | \$   | -     | \$   | -         |
|              |   | \$  | -      | \$ | -    | \$ | -    | \$ | -    | \$ | -    | \$   | -     | \$   | -         |
|              |   | \$  | -      | \$ | -    | \$ | -    | \$ | -    | \$ | -    | \$   | -     | \$   | -         |
|              |   | \$  | -      | \$ | -    | \$ | -    | \$ | -    | \$ | -    | \$   | -     | \$   | -         |
|              |   | \$  | -      | \$ | 2.00 | \$ | 8.00 | \$ | -    | \$ | -    | \$   | -     | \$   | 10.00     |

UNIVERSITY OF NORTH TEXAS
Inspire Park MEP and Interior Renovation
Capital Improvement Project No. 23-01-2301



# PROJECT SCHEDULE

PREVIOUS APPROVALS FROM BOARD OF REGENTS: PROGRAMMING/PLANNING: DESIGN:

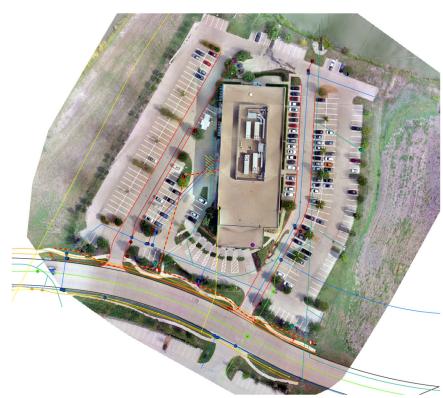
CONSTRUCTION:

SUBSTANTIAL COMPLETION:

N/A September 2022-December 2022 January 2023 – June 2023 July 2023 – January 2024 December 2023

# LOCATION MAP





UNIVERSITY OF NORTH TEXAS
Discovery Park Fire Piping Replacement
Capital Improvement Project No. 23-01-2302



#### PROJECT DESCRIPTION

Remove and replace approximately 8,500 lineal feet of Fire Piping, all Post Indicator Valves (PIV's), and Hydrants at Discovery Park. Re-route pipe as required by on site conditions. Upsize 10" pipe to 12" from city supply around the building to the risers. Replace the piping from risers to the building with 10" pipe.

### PROJECT INFORMATION

JUSTIFICATION: This project addresses the need to replace the underground piping for the fire protection system that has reached the end of its serviceable life and accommodates future growth. The facility was built in 1985, acquired by UNT in 2002, and the underground fire piping system is original to the building and susceptible to failure, creating a potential life safety issue for occupants.

LOCATION ON CAMPUS: Main Campus

SIZE (ASF/GSF): GSF: N/A ASF: N/A

CIP PROJECT TYPE (NEW CONST. OR RENO.): Renovation

HISTORICALLY SIGNIFICANT? (Y or N): N
CONSISTENT WITH MASTER PLAN (Y or N): Y

#### **PROJECT BUDGET**

| Design Fees                                   | \$<br>250,000   |
|---|-----------------|
| Construction Costs                            | \$<br>2,000,000 |
| Other Costs (Commissioning, Inspection, etc.) | \$<br>-         |
| Furniture, Fixtures, and Equipment            | \$<br>-         |
| Contingency and Fees                          | \$<br>250,000   |
| Total Projects                                | \$<br>2,500,000 |

## PROJECT FUNDING (in \$ Millions)

| Funding Source<br>Abrv. | Funding Source | F  | Prior Yrs<br>Costs | 2023       | FY | 2024 | FY | 2025 | FY | 2026 | FY : | 2027+ | Sour | ce Total |
|-------------------------|----------------|----|--------------------|------------|----|------|----|------|----|------|------|-------|------|----------|
| HEAF                    | HEAF           | \$ | -                  | \$<br>2.50 | \$ | -    | \$ | -    | \$ | -    | \$   | -     | \$   | 2.50     |
|                         |                | \$ | -                  | \$<br>-    | \$ | -    | \$ | -    | \$ | -    | \$   | -     | \$   | -        |
|                         |                | \$ | -                  | \$<br>-    | \$ | -    | \$ | -    | \$ | -    | \$   | -     | \$   | -        |
|                         |                | \$ | <b>.</b>           | \$<br>-    | \$ | -    | \$ | -    | \$ | -    | \$   | -     | \$   | -        |
|                         |                | \$ | -                  | \$<br>-    | \$ | -    | \$ | -    | \$ | -    | \$   | -     | \$   | -        |
|                         |                | \$ | <del>-</del>       | \$<br>2.50 | \$ | -    | \$ | -    | \$ | -    | \$   | -     | \$   | 2.50     |

UNIVERSITY OF NORTH TEXAS
Discovery Park Fire Piping Replacement
Capital Improvement Project No. 23-01-2302



# PROJECT SCHEDULE

PREVIOUS APPROVALS FROM BOARD OF REGENTS:

PROGRAMMING/PLANNING:

DESIGN:

CONSTRUCTION:

SUBSTANTIAL COMPLETION:

N/A

N/A

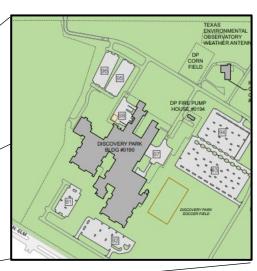
9/2022 - 4/2023

5/2023 - 2/2024

1/2024

# LOCATION MAP







UNIVERSITY OF NORTH TEXAS
Eagle Landing Dining Retail
Capital Improvement Project No. 23-01-2303



#### PROJECT DESCRIPTION

This project is for the build-out of the retail space at the newly completed dining hall, Eagle Landing. The retail space is approximately 2,700 gross square feet (GSF). It will include a market area, coffee/bakery server and Which Wich server along with the associated kitchen, preparation, storage, wash room, and other necessary support areas for the modern retail facility. The retail space is to provide the students and faculty a unique experience of a coffee shop and market in an intimate setting with lots of natural light.

### PROJECT INFORMATION

JUSTIFICATION: The provided space for retail has remained unfinished since the completion of the Eagle Landing Dining Hall. This project will complete the approximately 2,700 GSF of space for the relocation of Which Wich and the Corner Store from the University Union. This will allow for the expansion of other programs in the Union.

LOCATION ON CAMPUS: Main Campus

SIZE (ASF/GSF): GSF: 2,700 ASF: 2,000

CIP PROJECT TYPE (NEW CONST. OR RENO.): Renovation

HISTORICALLY SIGNIFICANT? (Y or N): N
CONSISTENT WITH MASTER PLAN (Y or N): Y

## PROJECT BUDGET

| Design Fees                                   | \$<br>55,000    |
|---|-----------------|
| Construction Costs                            | \$<br>2,000,000 |
| Other Costs (Commissioning, Inspection, etc.) | \$<br>20,000    |
| Furniture, Fixtures, and Equipment            | \$<br>75,000    |
| Contingency and Fees                          | \$<br>250,000   |
| Total Projects                                | \$<br>2,400,000 |

### PROJECT FUNDING (in \$ Millions)

| <b>Funding Source</b> |                    | Prior Yı | -  |        |    |      |    |      |    |      |      |       |      |          |
|-----------------------|--------------------|----------|----|--------|----|------|----|------|----|------|------|-------|------|----------|
| Abrv.                 | Funding Source     | Costs    | F' | Y 2023 | FY | 2024 | FY | 2025 | FY | 2026 | FY 2 | 2027+ | Sour | ce Total |
| AUX                   | Auxiliary Reserves | \$ -     | \$ | 2.40   | \$ | -    | \$ | -    | \$ | -    | \$   | -     | \$   | 2.40     |
|                       |                    | \$ -     | \$ | -      | \$ | -    | \$ | -    | \$ | -    | \$   | -     | \$   | -        |
|                       |                    | \$ -     | \$ | -      | \$ | -    | \$ | -    | \$ | -    | \$   | -     | \$   | -        |
|                       |                    | \$ -     | \$ | -      | \$ | -    | \$ | -    | \$ | -    | \$   | -     | \$   | -        |
|                       |                    | \$ -     | \$ | -      | \$ | -    | \$ | -    | \$ | -    | \$   | -     | \$   | -        |
| _                     |                    | \$ -     | \$ | 2.40   | \$ | -    | \$ | -    | \$ | -    | \$   | -     | \$   | 2.40     |

UNIVERSITY OF NORTH TEXAS
Eagle Landing Dining Retail
Capital Improvement Project No. 23-01-2303



## PROJECT SCHEDULE

PREVIOUS APPROVALS FROM BOARD OF REGENTS:

PROGRAMMING/PLANNING:

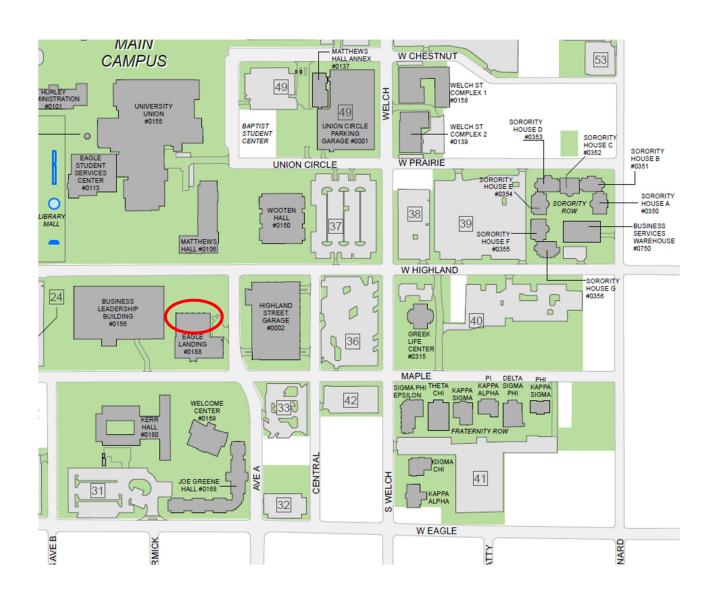
**DESIGN:** 

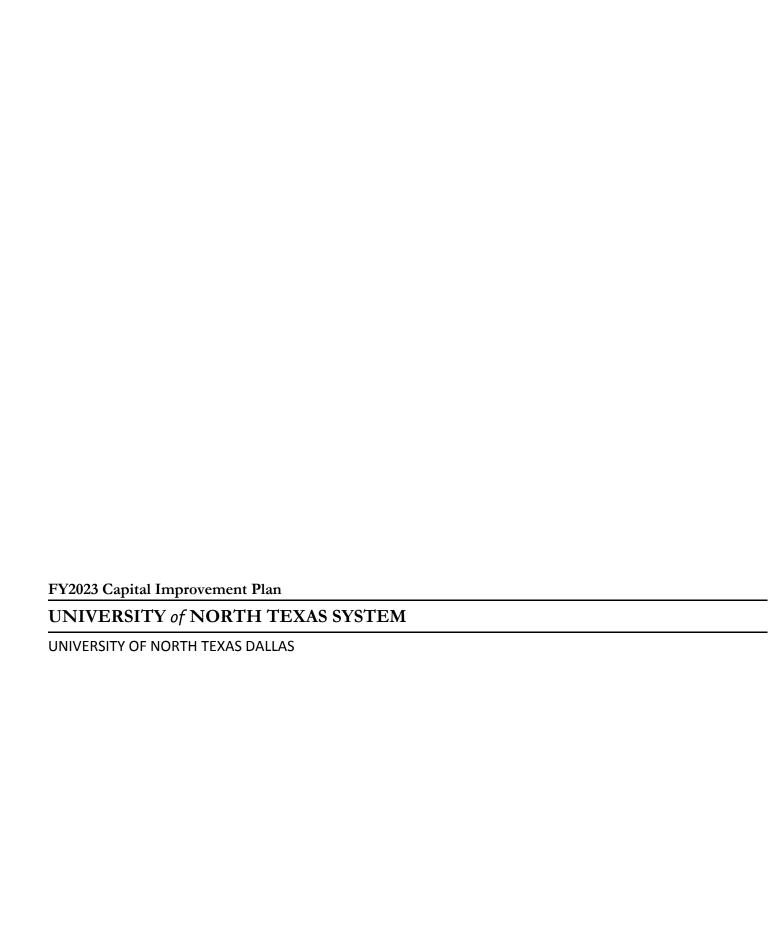
CONSTRUCTION:

SUBSTANTIAL COMPLETION:

N/A N/A April 2022 September 2022- December 2022 November 2022

## LOCATION MAP







## FY2023 (in \$Million)

|                     |                      |                                    | • \ \                                | ••,   |       |       |       |       |  |
|---------------------|----------------------|------------------------------------|--------------------------------------|-------|-------|-------|-------|-------|--|
| University          | of North Texas Dalla | s                                  | •                                    |       |       |       |       |       |  |
| Proj. No.           | Project              | Funding<br>Source                  | Prior Yrs<br>Budget<br>Authorization | 2023  | 2024  | 2025  | 2026  | 2027+ | Total Project<br>Budget<br>Authorization |
| Previously A        | pproved Projects:    |                                    |                                      |       |       |       |       |       |  |
| System OF           | PC Managed Projects  |                                    |                                      |       |       |       |       |       |  |
| 22-02-2201          | STEM Building        | CCAP                               |                                      | 15.00 | 15.00 | 30.00 | 20.00 | 20.00 | 100.00                                   |
|                     |                      | Previously Approved Projects Total | -                                    | 15.00 | 15.00 | 30.00 | 20.00 | 20.00 | 100.00                                   |
| <b>New Projects</b> | s for Approval:      |                                    |                                      |       |       |       |       |       |  |
|                     |                      |                                    |                                      |       |       |       |       |       |  |
|                     |                      |                                    |                                      |       |       |       |       |       | -  |
|                     |                      | New Project for Approval Total     | -                                    | -     | -     | -     | -     | -     | -  |
|                     |                      | Capital Improvement Plan Total     | _                                    | 15.00 | 15.00 | 30.00 | 20.00 | 20.00 | 100 00                                   |

#### **Potential Upcoming Projects**

New Construction:

Business and Information Technology Building

Police Academy

Land Acquisition Sports Fields

Second Residence & Dining Hall

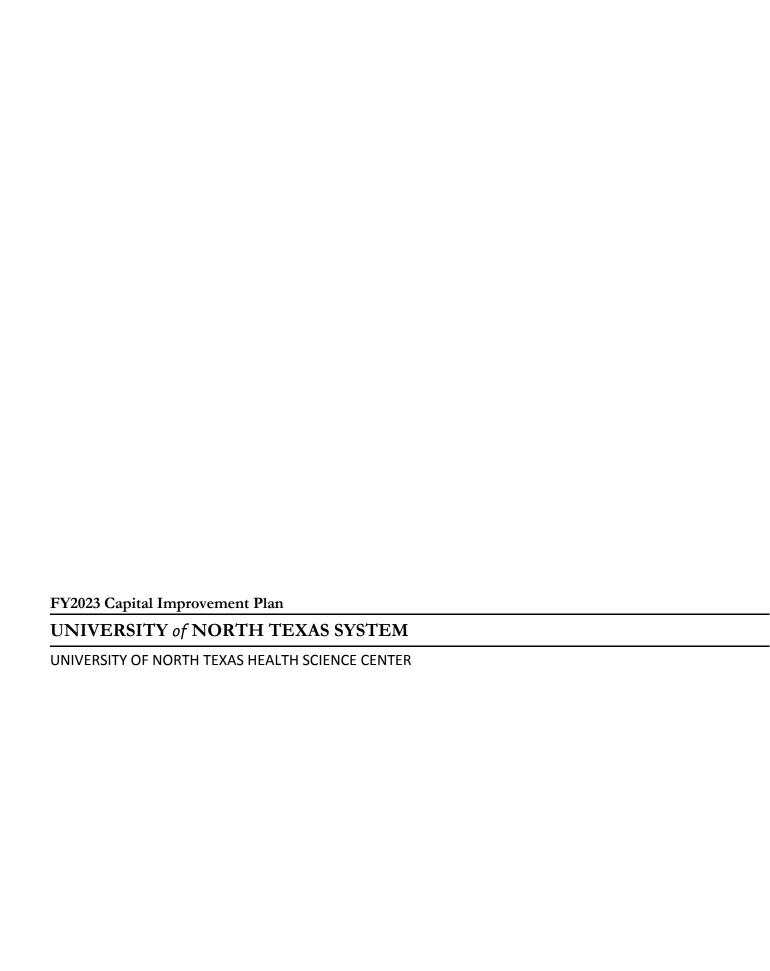
Event Center

Parking Garage

Renovation:

Summary by Funding Source

| Ŭ   | Funding<br>Source | Prior Yrs<br>Budget<br>Authorization | 2023  | 2024  | 2025  | 2026  | 2027+ | Total Budget<br>Authorization |
|---|-------------------|--------------------------------------|-------|-------|-------|-------|-------|-------------------------------|
| HEF   | HEF               | -                                    | -     | -     | -     | -     | -     | -                             |
| Capital Construction Assistance Project Bonds | CCAP              | -                                    | 15.00 | 15.00 | 30.00 | 20.00 | 20.00 | 100.00                        |
| Commercial Paper                              | CP                | -                                    | -     | -     | -     | -     | -     | -                             |
| Revenue Financing System Bonds                | RFS               | -                                    | -     | -     | -     | -     | -     | -                             |
| Auxiliary Reserves                            | AUX               | -                                    | -     | -     | -     | -     | -     | -                             |
| Grants  | GRNT              | -                                    | -     | -     | -     | -     | -     | -                             |
| Student Fees                                  | SF                | -                                    | -     | -     | -     | -     | -     | -                             |
| Housing Revenue                               | HR                | -                                    | -     | -     | -     | -     | -     | -                             |
| Gift/Donations                                | GIFT              | -                                    | -     | -     | -     | -     | -     | -                             |
| Annual Budget, Operating and Capital          | Local/Cash        | -                                    | -     | -     | -     | -     | -     | -                             |
| Public/Private Partnership                    | PPP               | -                                    | •     | -     | -     | -     | -     | -                             |
| Total   | •                 | -                                    | 15.00 | 15.00 | 30.00 | 20.00 | 20.00 | 100.00                        |



## FY2023 (in \$Million)

hsc the university of north texas itealth science center of fort worth

| Proj. No.  | Project  | Funding<br>Source | Prior Yrs<br>Budget<br>Authorization | 2023  | 2024  | 2025  | 2026 | 2027+ | Total Project Budget Authorization |
|------------|--|-------------------|--------------------------------------|-------|-------|-------|------|-------|------------------------------------|
|            | Approved Projects:   |                   |                                      |       |       |       |      |       |                                    |
|            | FPC Managed Projects                                       |                   |                                      |       |       |       |      |       |                                    |
|            |  |                   |                                      |       |       |       |      |       |                                    |
|            |  |                   |                                      |       |       |       |      |       |                                    |
| Hybrid Ma  | naged Projects   |                   |                                      |       |       |       |      |       |                                    |
| 22-03-2203 | 22-03-2203 Campus Space Optimization & Realignment Project | CCAP              | 2.00                                 | 13.00 | 20.00 | 15.00 | 9.89 |       |                                    |
|            |  | HEF               | 0.50                                 | 3.00  |       |       |      |       | 63.3                               |
|            | EAD Floor 2, 4   |                   |                                      |       |       |       |      |       |                                    |
|            | IREB Floors 2,3,4  |                   |                                      |       |       |       |      |       |                                    |
|            | RES Floor 1, 3   |                   |                                      |       |       |       |      |       |                                    |
|            | Library Floors 2,3,4                                       |                   |                                      |       |       |       |      |       |                                    |
|            | Health Pavilion Floors 1,6                                 |                   |                                      |       |       |       |      |       |                                    |
|            | CBH Floor 5  |                   |                                      |       |       |       |      |       |                                    |
|            | MET Floor 4  |                   |                                      |       |       |       |      |       |                                    |
|            | Student Retreat & Study Space                              |                   |                                      |       |       |       |      |       |                                    |
| UNT HSC    | Facilities Managed Projects                                |                   |                                      |       |       |       |      |       |                                    |
| 16-2.96    | Research and Education (RES) Level 4 (Amend. 11/20)        | RFS               | 4.50                                 |       |       |       |      |       |                                    |
|            |  | Local/Cash        | 0.52                                 |       |       |       |      |       | 5.02                               |
| 19-03-1901 | Campus Energy Infrastructure Improvements (Amend. 11/20)   | RFS               | 6.50                                 | 1.50  |       |       |      |       |                                    |
|            |  | Local/Cash        | 2.00                                 |       |       |       |      |       | 10.00                              |
|            | Previously Approved I                                      | Projects Total    | 16.02                                | 17.50 | 20.00 | 15.00 | 9.89 | -     | 78.4                               |
| New Projec | cts for Approval:  |                   |                                      |       |       |       |      |       |                                    |
|            |  |                   |                                      |       |       |       |      |       |                                    |
|            | New Project for A  | pproval Total     | -                                    | -     | -     | -     | -    | -     | -                                  |
|            | Capital Improvem   | • •               |                                      | 17.50 | 20.00 | 15.00 | 9.89 |       | 78.41                              |

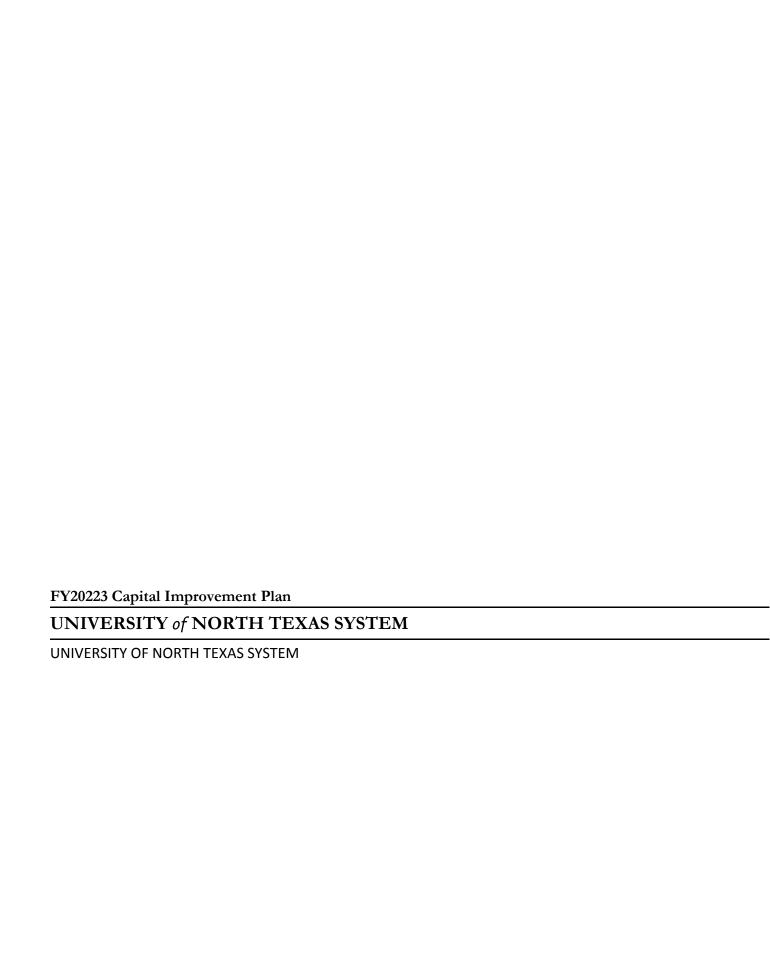
**Potential Upcoming Projects** 

New Construction:

Renovation:

Campus Space Optimization & Realignment Phase 2

| y Funding Source                              | Funding<br>Source | Prior Yrs<br>Budget<br>Authorization | 2023  | 2024  | 2025  | 2026 | 2027+ | Total Budget<br>Authorization |
|---|-------------------|--------------------------------------|-------|-------|-------|------|-------|-------------------------------|
| HEAF  | HEF               | 0.50                                 | 3.00  | -     | -     | -    | -     | 3.50                          |
| Capital Construction Assistance Project Bonds | CCAP              | 2.00                                 | 13.00 | 20.00 | 15.00 | 9.89 | -     | 59.89                         |
| Private Placement                             | PP                | -                                    | -     | -     | -     | -    | -     | -                             |
| Revenue Financing System Bonds                | RFS               | 11.00                                | 1.50  | -     | -     | -    | -     | 12.50                         |
| Auxiliary Reserves                            | AUX               | -                                    | -     | -     | -     | -    | -     | -                             |
| Grants  | GRNT              | -                                    | -     | -     | -     | -    | -     | -                             |
| Student Fees                                  | SF                | -                                    | -     | -     | -     | -    | -     | -                             |
| Housing Revenue                               | HR                | -                                    | -     | -     | -     | -    | -     | -                             |
| Gift/Donations                                | GIFT              | -                                    | -     | -     | -     | -    | -     | -                             |
| Annual Budget, Operating and Capital          | Local/Cash        | 2.52                                 | -     | -     | -     | -    | -     | 2.52                          |
| Public/Private Partnership                    | PPP               | -                                    | -     | -     | -     | -    | -     | -                             |
|   | Total             | 16.02                                | 17.50 | 20.00 | 15.00 | 9.89 | 0.00  | 78.41                         |



## FY2023 (in \$Million)

UNTISYSTEM

0.00

|                                  | (                     | ιι φινιιιισιι                        |      |      |      |      |       |  |
|----------------------------------|-----------------------|--------------------------------------|------|------|------|------|-------|--|
| University of North Texas System |                       | _                                    |      | _    |      |      |       |  |
| Proj. No. Project                | Funding<br>Source     | Prior Yrs<br>Budget<br>Authorization | 2023 | 2024 | 2025 | 2026 | 2027+ | Total Project<br>Budget<br>Authorization |
| Previously Approved Projects:    |                       |                                      |      |      |      |      |       |  |
| System OFPC Managed Projects     |                       |                                      |      |      |      |      |       |  |
|                                  |                       |                                      |      |      |      |      |       |  |
| Previously Ap                    | proved Projects Tota  | I -                                  | -    | -    | -    |      |       | -  |
| New Projects for Approval:       |                       |                                      |      |      |      |      |       |  |
|                                  |                       |                                      |      |      |      |      |       |  |
| New Proj                         | ect for Approval Tota | i -                                  | -    | -    | -    | -    | -     | -  |
| Capital Im                       | provement Plan Tota   | I <u>-</u>                           | -    | -    | -    | -    | -     | -  |

Potential Upcoming Projects
New Construction:

Renovation:

0.00

0.00

| by Funding Source                    | Funding<br>Source | Prior Yrs<br>Budget<br>Authorization | 2023 | 2024 | 2025 | 2026 | 2027+ | Total Budget<br>Authorization |
|--------------------------------------|-------------------|--------------------------------------|------|------|------|------|-------|-------------------------------|
| HEF                                  | HEF               | -                                    | -    | -    | -    | -    | -     | -                             |
| Tuition Revenue Bonds                | TRB               | -                                    | -    | -    | -    | -    | -     | -                             |
| Commercial Paper                     | CP                | -                                    | -    | -    | -    | -    | -     | -                             |
| Revenue Financing System Bonds       | RFS               | -                                    | -    | -    | -    | -    | -     | -                             |
| Auxiliary Reserves                   | AUX               | -                                    | -    | -    | -    | -    | -     | -                             |
| Grants                               | GRNT              | -                                    | -    | -    | -    | -    | -     | -                             |
| Student Fees                         | SF                | -                                    |      | -    | -    | -    | -     | _                             |
| Housing Revenue                      | HR                | -                                    | -    | -    | -    | -    | -     | -                             |
| Gift/Donations                       | GIFT              | -                                    | -    | -    | -    | -    | -     | -                             |
| Annual Budget, Operating and Capital | Local/Cash        | -                                    | -    | -    | -    | -    | -     | -                             |

Total